

• PRINTER RUSH • (PTO ASSISTANCE)

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Application:	09 82022	Examiner:	Shakeri_	GAU:	
From:	<u> </u>	Location:	(DC) FMF FDC	Date:	4/7/05
Tracking #: 06069972 Week Date: 1/24/05					
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	SPEC	3/28/2001	,	•	
[RUSH] MESSAGE: Specification on page 1 is marked to insert amendment A1 and A.PE is marked					
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JOSeph NOTE: This	form will be incl	312-369	fficial USPTO record		IALS: \(\sigma_{\text{ponse}} \)

NOTE: This form will be included as part of the official USPTO record, with the Response document coded as XRUSH.

REV 10/04

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